

Fax Transmittal**DATE:** July 24, 2006**Total Pages (including this cover page):** 18

To: Commissioner for Patents
Examiner: Hussein A. El-chanti
Fax No.: 571-273-8300
Serial No.: 09/690,199

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
Direct Phone No.: (512) 306-8324 **9020 N. Capital of Texas Hwy.**
Direct Fax No.: (512) 306-8374 **Bldg. I, Suite 375**
E-mail: michael.davis@LegalVP.com **Austin, Texas 78759**

If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,199

Filed: October 16, 2000

**Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND
EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A
PAPER****Attorney Docket No.:** 1005.7

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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**RECEIVED
CENTRAL FAX CENTER**Serial No.: 09/690,199
Response to Office Action

JUL 25 2006

Docket No. 1005.7
Customer No. 53953In re application of:
Billy P. Taylor

Serial No.: 09/690,199

Group Art Unit: 2157

Filed: October 16, 2000

Examiner: El-chanti, H.

For: METHOD AND SYSTEM FOR
FORMING A HYPERLINK REFERENCE
AND EMBEDDING THE HYPERLINK
REFERENCE WITHIN AN ELECTRONIC
VERSION OF A PAPER

Confirmation No.: 2251

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Small entity status of this application has previously been established.

No additional fee is required.

The fee has been calculated as shown below:

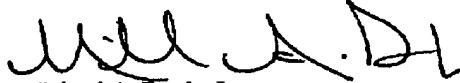
<u>(Col. 1)</u>	<u>(Col. 2)</u>	<u>(Col. 3)</u>	<u>SMALL ENTITY</u>			<u>OTHER THAN A SMALL ENTITY</u>		
			PRESENT EXTRA	RATE FEE	ADDIT. OR	RATE FEE	ADDIT.	
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR							
TOTAL 21 minus	27	= 0	x 25	\$ _____	OR	x 50	\$ _____	
INDEP 3 minus	3	= 0	x 100	\$ _____	OR	x 200	\$ _____	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+ 180	\$ _____	OR	+ 360	\$ _____	
			TOTAL	\$ _____	OR	TOTAL	\$ _____	

Serial No.: 09/690,199
Response to Office Action

Docket No. 1005.7
Customer No. 53953

[] Please charge Deposit Account No. 50-3524 in the amount of \$_____.
[] A check in the amount of \$_____. is attached.
[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[X] Any patent application processing fees under 37 C.F.R. § 1.17.
[X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

Date: July 24, 2006
Davis Law Group, P.C.
9020 N. Capital of Texas Hwy.
Bldg. 1, Suite 375
Austin, Texas 78759
Telephone 512-306-8324
Facsimile 512-306-8374
Docket Number: 1005.7

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Michael A. Davis, Jr.	
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SIGNATURE	
July 24, 2006	
DATE OF TRANSMISSION	

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Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

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				CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDITIONAL FEE	OR	RATE FEE	ADDITIONAL FEE
TOTAL	21	minus	27		= 0		x 25	\$ _____	OR	x 50	\$ _____
INDEP	3	minus	3		= 0		x 100	\$ _____	OR	x 200	\$ _____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM							+ 180	\$ _____	OR	+ 360	\$ _____
								TOTAL \$ _____	OR	TOTAL \$ _____	

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Austin, Texas 78759
Telephone 512-306-8324
Facsimile 512-306-8374
Docket Number: 1005.7

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	§
Billy P. Taylor	§
Serial No.: 09/690,199	§ Group Art Unit: 2157
Filed: October 16, 2000	§ Examiner: El-chanti, H.
For: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A PAPER	§ Confirmation No.: 2251 §

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Commissioner for Patents
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Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

Please reconsider this application in view of the following remarks.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this Response to Office Action.

Remarks begin on page 8 of this Response to Office Action.